



Club Health Assessment for District 2 T2 through July 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 128977 | Brownfield Noon | 10/04/2016 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | 0 | | 4 | R | M,SC | 1 | |
| 713 | COTTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 714 | CROSBYTON | 01/25/1937 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | P,T,M,VP,SC | 24+ | |
| 716 | EARTH | 06/02/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | N | P,M,VP | N/R | |
| 718 | FLOYDADA | 06/28/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 12 | | None | | P,S,T,M,VP SC | 24+ | |
| 719 | HALE CENTER | 01/14/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | | M,VP,SC | 24+ | |
| 134656 | Idalou | 04/30/2018 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 27 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 722 | JAYTON | 11/02/1967 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | 1 | | | R | M,VP,SC | 24+ | |
| 727 | LEVELLAND | 11/14/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M,SC | 24+ | |
| 34598 | LEVELLAND EVENING | 11/21/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 4 | R | M,SC | 24+ | |
| 730 | LITTLEFIELD EARLY RISERS | 07/23/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | T,M,VP,SC | 24+ | |
| 733 | LORENZO | 03/15/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 734 | LUBBOCK | 07/29/1929 | Active | 264 | 2 | 3 | -1 | -0.38% | 268 | 0 | 4 | | N | P,SC | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 735 | LUBBOCK HUB | 02/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 6 | 1 | None | | P,S,T,M,VP SC | 6 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 28128 | LUBBOCK LIP LIPSCOMB | 03/18/1974 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 136443 | Lubbock Llano | 09/18/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M | 1 | |
| 737 | LUBBOCK REDBUD SQUARE | 03/20/1969 | Active | 29 | 0 | 1 | -1 | -3.33% | 36 | 1 | 9 | | N | M,VP,SC | 24+ | |
| 740 | LUBBOCK SOUTH PLAINS | 03/02/1951 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | 1 | | | N | SC | 1 | |
| 673 | MATADOR | 09/25/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 741 | MORTON | 09/29/1938 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 24 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 125444 | Mulshoe | 07/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | R | P,S,T,M,SC | 24+ | |
| 119406 | OLTON | 05/17/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months appears in red | | | |
| 748 | PLAINVIEW | 10/21/1929 | Active | 91 | 0 | 1 | -1 | -1.09% | 81 | 2 | 0 | | N | SC | 0 | | |
| 33504 | PLAINVIEW BREAKFAST | 03/24/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | N | M,VP,SC | 3 | | |
| 751 | RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 36 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 689 | ROARING SPRINGS | 03/20/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | None | P,S,T,M,VP SC | N/R | | |
| 752 | ROBY | 03/21/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 3 | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 753 | ROPESVILLE | 03/26/1953 | Active | 50 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | 2 | R | SC | | 24+ |
| 754 | ROTAN | 07/08/1947 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | 2 | | 5 | | M,VP,SC | | 24+ |
| 756 | SEMINOLE | 07/10/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R | T,M,SC | | 24+ |
| 758 | SHALLOWATER | 03/30/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | | | 0 |
| 759 | SLATON | 01/19/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | N | M,SC | | N/R |
| 760 | SNYDER | 08/19/1924 | Active | 79 | 6 | 2 | 4 | 5.33% | 70 | 4 | 0 | | | N | SC | | 0 |
| 769 | WHITHARRAL | 01/23/1958 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 61488 | WOLFFORTH | 02/08/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | | 8 | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 705 | ABERNATHY | 02/19/1945 | Cancelled(8*) | 12/29/2021 |
| 715 | DENVER CITY | 02/19/1946 | Cancelled(8*) | 12/29/2021 |
| 129916 | Lamesa Centennial | 01/20/2017 | Cancelled(8*) | 09/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 1,043 | 9 | 7 | 2 | 0.19% | 1,057 | 30 | 54% | 34% | 26% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.